

**2017 QCG CALENDAR OF EVENTS** (as at July 2017)  
**QCG Committee Meetings** are held **7pm on the second Thursday** of the month  
 Contact [president@qcg.org.au](mailto:president@qcg.org.au) for more information

<b>FEBRUARY</b>	Thurs 2	<b>WELCOME, ORIENTATION</b> (plans for 2017), <b>SPEAKER: DEAN HOLLAND</b> (dynamic local photographer who will inspire and teach us – check out <a href="http://www.takebetterphotos.com.au">www.takebetterphotos.com.au</a> ) <i>Entries Due: Scapes &amp; Open.</i>
	Thurs 16	<b>COMPETITION Judging: SCAPES and OPEN</b> (Note: <b>Scapes</b> – Land/Sea/City – must be an image featuring an expansive view without any subject dominating the scene)
	Sat 18	<b>PORTRAIT GROUP</b> 1pm-3pm, The Hub, Mt Ommaney
	Thurs 23	<b>FOCUS GROUP</b> 7pm-9pm, Kenmore Library
	Sun 26	<b>PHOTOSHOOT: Mt Tamborine, Gold Coast Hinterland</b> (details t.b.a)
<b>MARCH</b>	Thurs 2	<b>SPEAKER: WAYNE RADFORD</b> (award winning Brisbane portrait photographer specialising in black and white portraiture and artistic colour creations) <i>Entries Due: People &amp; Open</i>
	Thurs 16	<b>COMPETITION Judging: PEOPLE and OPEN</b> (check Handbook for People guidelines)
	Sat 18	<b>PORTRAIT GROUP</b> 1pm-3pm, The Hub, Mt Ommaney
	Thurs 23	<b>FOCUS GROUP</b> 7pm-9pm, Kenmore Library
	Sun 26	<b>PHOTOSHOOT: Tinchi Tamba Wetlands, meet 7.30am</b>
<b>APRIL</b>	Thurs 6	<b>SPEAKER: STEF DUNN</b> (landscape photographer) <i>Entries Due: Minimalism (*see below for subject guidelines) &amp; Open</i>
	Sun 9	<b>APS AV Competition Judging: Kenmore Library</b> (details t.b.a.)
	Fri 14 – Mon 17	<b>EASTER</b>
	Thurs 20	<b>COMPETITION Judging: MINIMALISM</b> (*where the focus is on one key element and the rest of the composition is simple, clutter free) <b>and OPEN</b>
	Sat 22	<b>PORTRAIT GROUP</b> 1pm-3pm, The Hub, Mt Ommaney
	Tues 25	<b>PHOTOSHOOT: Any ANZAC Day Ceremony</b> of your choice. Another option: Saturday & Sunday 22nd & 23rd April, visit the TAVAS Great War Flying Display at Caboolture Airport - see: <a href="http://www.gwfd.tavas.com.au/">http://www.gwfd.tavas.com.au/</a>
	Thurs 27	<b>FOCUS GROUP: 7pm-9pm, Kenmore Library</b>
	Sat 29 Apr – Mon 1 May	<b>PHOTOGRAPHIC SOCIETY OF QLD ANNUAL CONVENTION – BROOKFIELD, BRISBANE,</b> details t.b.a. (also <b>MAY PHOTOSHOOT</b> )
<b>MAY</b>	Thurs 4	<b>SPEAKER: JOANNE LANE</b> (Cameras for Asia) <i>Entries Due: Shadows &amp; Open</i>
	Thurs 18	<b>COMPETITION Judging: SHADOWS and OPEN</b>
	Sat 20	<b>PORTRAIT GROUP</b> 1pm-3pm, The Hub, Mt Ommaney
	Thurs 25	<b>FOCUS GROUP: 7pm-9pm, Kenmore Library</b>
<b>JUNE</b>	Thurs 1	<b>SPEAKER: GIULIO SAGGIN</b> (urban panoramas) <i>Entries Due: Self-Portrait &amp; Open</i>
	Sun 5	<b>PHOTOSHOOT: Old Petrie Town Steam Fair</b> – more details t.b.a. ( <a href="http://www.queenslandsteamandvintagemachinerysociety.org.au">www.queenslandsteamandvintagemachinerysociety.org.au</a> )
	Thurs 15	<b>COMPETITION Judging: SELF-PORTRAIT and OPEN</b> (check Handbook for definitions)
	Sat 17	<b>PORTRAIT GROUP</b> 1pm-3pm, The Hub, Mt Ommaney
	Thurs 22	<b>FOCUS GROUP: 7pm-9pm, Kenmore Library</b>
	Sun 25	<b>PHOTOSHOOT: Club BBQ &amp; Workshops – details tba</b>

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<b>JULY</b>	Thurs 6	<b>CLUB Q &amp; A, SPEAKER: FRED HUSTED</b> (sports photography) <i>Entries due: Club Audiovisual Competition only (refer to Handbook for rules)</i>
	Sat 15	<b>PORTRAIT GROUP</b> 1pm-3pm, The Hub, Mt Ommaney
	Thurs 20	<b>COMPETITION Judging: ANNUAL CLUB AUDIOVISUAL Categories: Mini-10 (all grades), Novice, Open &amp; Group (2 or more members).</b> Max 2 entries. Sequences must be no longer than 7 minutes in duration and must NOT show the name of the maker on any of the images. Refer to Handbook.
	Thurs 27	<b>FOCUS GROUP</b> 7pm-9pm, Kenmore Library
	Sun 30	<b>PHOTOSHOOT: Dawn at Wellington Point – details tba</b>
<b>AUGUST</b>	Thurs 3	<b>SPEAKER: CAMERAPRO DEMONSTRATION: Playing With Light</b> <i>Entries Due: Sport &amp; Open</i>
	Thurs 17	<b>COMPETITION Judging: SPORT and OPEN</b>
	Sat 19	<b>PORTRAIT GROUP</b> 1pm-3pm, The Hub, Mt Ommaney
	Thurs 24	<b>FOCUS GROUP</b> 7pm-9pm, Kenmore Library
	Fri 25 – Sun 27	<b>JOINT PHOTOGRAPHIC WEEKEND with GOLD COAST RETRO GROUP – Lake Somerset Holiday Camp (details t.b.a.) (also AUGUST CLUB PHOTOSHOOT)</b>
<b>SEPTEMBER</b>	Thurs 7	<b>SPEAKER: THE STORY BEHIND THE PHOTO</b> <i>Entries due for Three Related Images</i>
	Sat 16	<b>PORTRAIT GROUP</b> 1pm-3pm, The Hub, Mt Ommaney
	Thurs 21	<b>ANNUAL GENERAL MEETING &amp; Competition Judging: Three Related Images</b> (winner receives the President's Trophy) - ungraded, Open subject – refer to Handbook for details. <i>Entries due for Annual Artists &amp; Annual Still Life Competitions (see Handbook)</i>
	Sun 24	<b>ANNUAL HUNT &amp; SHOOT</b> (also SEPT. CLUB PHOTOSHOOT) Details to be advised
	Thurs 28	<b>FOCUS GROUP</b> 7pm-9pm, Kenmore Library
<b>OCTOBER</b>	Thurs 5	<b>Annual COMPETITION Judgings: ARTISTS</b> (Open Subject judged by an artist) & <b>STILL LIFE</b> (NB: Still Life is the photographer's own placement/arrangement of inanimate subject matter. It encourages good composition and lighting.) <i>Entries due for Annual Photoshoot Outings (see H/book).</i>
	Thurs 19	<b>COMPETITION Judgings: 2017 PHOTOSHOOT OUTINGS &amp; Annual Hunt &amp; Shoot</b> <i>Entries due for Annual DPs – see Handbook for details.</i>
	Sat 21	<b>PORTRAIT GROUP</b> 1pm-3pm, The Hub, Mt Ommaney
	Thurs 26	<b>FOCUS GROUP</b> - Stef Dunn, Print Project Preparation 7pm-9pm, Kenmore Library
<b>NOVEMBER</b>	Thurs 2	<b>COMPETITION Impact Judging 2017 ANNUAL DPs - Subjects: Creative, Nature, Pictorial, Social Documentary (including title).</b> Refer to Handbook for Entry Rules. <i>Entries due for Annual Prints – see Handbook for details.</i>
	Thurs 16	<b>COMPETITION Impact Judging 2017 ANNUAL PRINTS - Subjects: Creative, Nature, Pictorial, Social Documentary (including title).</b> Refer to Handbook for Entry Rules.
	Sat 18	<b>PORTRAIT GROUP</b> 1pm-3pm, The Hub, Mt Ommaney
	Thurs 23	<b>FOCUS GROUP</b> 7pm-9pm, Kenmore Library
<b>DEC</b>	Thurs 7	<b>SPEAKER: MARK RAYNER – Trekabout Photography</b> <a href="http://www.trekaboutphotography.com">www.trekaboutphotography.com</a>
	Thurs 14	<b>2017 ANNUAL DINNER &amp; MAJOR AWARDS PRESENTATION – watch for invitation!</b>